2007 Carlsberg Competition, Copenhagen

On The Ground

public meetings.

and an agenda for their future work

Carlsberg Breweries made a competition for new plans for the area of their original location close to the centre of Copenhagen. The developers had announced that they would rather have something like Christiania, the free town in Copenhagen - than a traditional masterplan.

Supertanker decided to design a processual and openended project with a central role for the informal urban movements and "truffle pigs" of Copenhagen. We argued that they would be part of an "food chain of urbanity" and called our proposal a "gameplay" rather than a plan.

This is the most important and sensitive act in order to gain "street credibility". Engaging the neighbours,

citizens, users of the city, mapping social capital, stakeholders etc., setting up a local visible base for the Carlsberg Stewardship: a small office and a space for exhibitions, public meetings, workshops etc. This

could well be connected to some other public activity like gardens, cafés . A Virtual hub is set up. - a

website for active citizens with project ideas and a forum for reporting problems and solving conflicts.

After being local it is time to put the local agenda into a wider context through festivals, large public

Through the many diverse activities a local agenda emerges setting the future goals and some more concrete and immediate actions – triggers - related to areas or "atmospheres". These are finally exhibited and discussed to form a charter for the future of Carlsberg. The stewardship is given a democratic base

meetings and collaboration with local and international educational institutions (social science geography, architecture etc.) to get some fresh and innovative input and use this in local workshops and



The process and uncertainty Carlsberg has seen some of the most significant results when it comes to dealing with processes of uncertainty. Supporting art and science Carlsberg has been the home for more than 30 years to Niels Bohr, one of the creators of quantum mechanics. The core of this complicated theory is that of uncertainty and how science deals with that. The famous dialogue between Einstein and Bohr reflected this challenge: "God does not play dice," Einstein said and on one occasion Bohr answered, "Einstein, stop telling God what to do."

The later meeting between Bohr and Heisenberg (on Carlsberg) showed how real this uncertainty had become in the world of nuclear physics: the creation of the nuclear bomb. By allowing uncertainty into the process of the city it is possibly to unleash a much less harmful urban energy where the open-ended process allows for the users of the city to be part of a creative "chain reaction" (which is not defined by a deterministic masterplan).



The city soul and atmospheres The soul of a city is a result of the ongoing process of urbanity where a multitude of people and their lifeforms interact. Over time different citdevelop a city soul, which is made up of a whole range of smaller city uls in different neighbourhoods/areas contributing to (or actually unermining) the overall city soul. One neighbourhood has a hectic and anrchistic atmosphere whereas other neighbourhoods are calm and introvert.

The food chain of urbanity



To harness the full potential of the city it is necessary to make the citiens the "co creators". Here the challenge is to be creative in the way of ngaging especially those groups that usually are not part of such a process. Minorities, the informal cultural stakeholders, children, elderly etc. are usually the weakest but also the most important stakeholders because hey form the first part of an urban food chain.

This food chain is the guarantee for a sustainable and attractive development of a new part of town. These groups use and appropriate space in ways that challenge the established and self evident ways we think and design urban space. The way to involve everybody therefore has to reflect the diversity of the city and first of all to allow this process to take time.

The gameplay and Stewardship

The term Stewardship is mostly used in dealing with nature: the logging and fishing industry has set up stewardship councils to create and maintain a sustainable set of standards to avoid e.g. over fishing or cutting down rainforest. Urbanity and public life can also be seen as an organic source of creativity, which can be destroyed by short-term thinking. Urban stewardship is about proactive and long term thinking which also acknowledge the fact that it is not about managing, but about nurturing the process

Phase 01:	
On The Ground This is the most important and sensitive act in order to gain "street credibility". Tagging the angiphones, throuse, some of the sign sampling social capital, etablishing eta , setting up a load' value has fur the could write the consecution to some other public activity like publics, caller. A Write hash low for up – a whethis for activity calling write and a furning responsing publics and activity confirms.	E
After being local it is time to put the local agenda into a wider context through festivals, large public meetings and collaboration with local and international educational institutions (nocial atlences, geography, architecture etc.) to get some fresh and innovative input and use this in local weekshops and public meetings.	
Through the many diverse activities a local agenda emorges setting the future goals and some more concrete and immediate actions - triggers - related to areas or "atmospheres". These are finally exhibited	





	street actions etc.	closed area.	activities.			and creative process.
	Elephant	Public		Affordable	Self-	
Nodes	paths	Access	Add on	housing	organisation	Connectors
					Ta	
	<u> </u>			s		
				والنفنا		
emporary activities 1 both buildings	Paths between the nodes will evolve	Public space must be designed to appeal	Appropriation of space by adding	Making the area ac- cessible to others	Different types of organisations can	Elements that make people meet (that
nd open areas. Let-	Wild West phase	and be accessible	buildings or struc-	than the economical-	be responsible for	otherwise wouldn't)

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restival for elec-tronic music, role playing games with participants from the whole world and local kids, (maybe using the Carlsberg

ses in a week of

Wild West" far

tasy). Events should

both be spectacular

and diverse so citi

zens from the larger

Copenhagen are

sets up to mance crucial but non-profit activities. This fund will be a per-centage of the ex-pected budget for the development of the area. The financing can both be given as "micro loans", direct

financing like cheap

rent. A high level of

sible for e.g. start up

funding will make

cing or indirect

Stewardship means to add a special character to the dif-ferent Atmospheres One trigger can be an ambitious music

"incubator", which

usic related ac

that benefit from the

dynamics of a musi

business starts ups.

ould be garder

scene. Other trigger

will attract other

tivities, or acti

Leasing

rea. High :

mal area attracting

activities - artists

improvised bars e

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A high number o

Local

knowledg

sits down and talk to local people. Such interviews are there-fore both as a show of report to the lo-

of respect to the lo cal area and to gain an insight in local

networks (social

apital) potential problems etc. The

ise of new media

specially mobile

ones is a way to

nnect to local kids

like Internet and

ihadow, uoise, ame etc. Areas can be pointed out as high density areas allow-ing high buildings or high plot ratio, unusual mix of ac-

ivities, a dynamic rightlife, shops of

ill night long etc ligh density cre

Temporary activities in both buildings and open areas. Let- ting "Troulle Pigs" choose points of temporary activities. These temporary activities are used- activities are used- talyse the potentials talyse the potentials of the area. The dean- sity of these nodes is used to create more or less intensity – spatially and func- tionally.	Paths between the modes will evolve Wild West phase and create a struc- ture that is based on the actual use of the area. These paths consequence structs, gublic spaces etc. in the "Negotiation of space" phase. A high number of el- ephant paths (as a consequence of e.g. a popular node) can be used to create a complex spatial character of an area.	Public space must be designed to appeal and be accessible to different types of people. For example to sit and enjoy look- be appeared to a sit and ing at other people way for a drink. Defining the use of public spaces in- cluding the ground floor of edges, which can have public func- tions.	Appropriation of space by adding buildings or struc- tures to the existing buildings. As a rule these are temporary bat can be changed into something more be both fingile and short lived or mobile structures that are more for an event or semi-permanent building additions. A high level of "add on" gives a spatially more diverse area.	Making the area ac- cessible to others than the economical- ly strongest. The af- fordable housing can have different types of ownership, but the result should by 20% of the housing stock is affordable for lower income households. A high level of affordable housing makes an area more diverse.	Different types of organisations can be responsible for the development of buildings and activities in the public space. By giving over respon- ations in the spicial energy to an area. The level of Selforganisation (contracts to housing or cultural use given on the basis of self rule) determines the amount/character of social networks in	Elements that make people meet (that otherwise wouldn't) and especially to in- tegrate the Carlaberg area socially and culturally with the existing neighbourf school. Nialer streets instead of sister cit- ies), home tourism. Shared playsrounds, sportsfacilities, Flea Markets etc. can be supported by the funding tool.

